

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

Name (print) NAIFA NEVADA (#384) Office (if applicable) \_\_\_\_\_ District (if applicable) \_\_\_\_\_  
1122 ALTA VISTA CT. SPARKS, NV 89434 775-358-9058  
 Mailing Address (include city and zip code) Telephone No.  
 E-Mail Address NVJMYERS@SBCGLOBAL.NET

Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL PRTY  IND EXP  NONPROFIT CORP  
 AMENDED  ANNUAL FILING  PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

790

- Annual Filing - Due January 15, 2006  
Period: January 1, 2005 – December 31, 2005
- Report #1 — Due August 8, 2006\*  
Period: Jan. 1, 2006 — Aug 3, 2006
- Report #2 Due — October 31, 2006\*  
Period: Aug. 4, 2006 — Oct. 26, 2006
- Report #3 Due — January 15, 2007\*\*  
Period: Oct. 27, 2006 — Dec. 31, 2006
- Annual Filing – Due January 15, 2007  
Period: January 1, 2006 – December 31, 2006

**FILE**  
 AUG 03 2006  
*certified*  
 DEAN HELLER  
 SECRETARY OF STATE  
 FOR OFFICE USE ONLY

\* These Reports are filed by Incumbents/candidates running for office in the 2006 election cycle  
 \*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	6204	00
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	2928	80
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)		
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)		
<b>5. Total Amount of Monetary Contributions Received</b> (Add Lines 1 through 4) (See page 2 of instruction sheet)	<b>9132</b>	<b>80</b>
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)		
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)		

**EXPENSES SUMMARY**

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	3880	55
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)		
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	3880	55
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)		
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 <sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature James R. Myers Date 8-1-06

CAMPAIGN CONTRIBUTIONS

Report Period # 1

NAIFA NEVADA

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
PAUL ADAMS 9900 CONINGTON CROSS #110 LAS VEGAS, NV 89144	MONTHLY 1/10 - 6/10	288.00			
JAMES M. CAVASAR 3339 PAGELAND CT. LAS VEGAS, NV 89135	MONTHLY 1/10 - 6/10	144.00			
LYLE DOMENITZ 1810 E. SAHARA, # 200 LAS VEGAS, NV 89104	MONTHLY 1/10 - 6/10	201.60			
JILL M. DOUGLAS 7469 W. LAKE MEAD #100 LAS VEGAS, NV 89128	MONTHLY 1/10 - 6/10	108.00			
CAROL S. BRAKE 1913 N. GREEN VALLEY HENDERSON, NV 89014	5/3	120.00			
JASON M. GARMAN 1810 E. SAHARA, #200 LAS VEGAS, NV 89104	MONTHLY 1/10 - 6/10	201.60			
GREGORY GIANAKIS 1810 E. SAHARA, #200 LAS VEGAS, NV 89104	MONTHLY 1/10 - 6/10	140.80			
GEORGE W. HASSE 6869B W. CHARLESTON LAS VEGAS, NV 89117	MONTHLY 1/10 - 6/10	240.00			
RICHARD L. HOOVER 2920 S. JONES #110 LAS VEGAS, NV 89146	MONTHLY 1/10 - 6/10	201.60			
WILLIAM H. LIND 7251 W. LAKE MEAD 230 LAS VEGAS, NV 89128	6/20	200.00			
MERV MATRIAN 8574 DEL WEBB LAS VEGAS, NV 89134	5/3	100.00			
FRANK ADOLIMAL 5740 ARVILLE, #204 LAS VEGAS, NV 89118	MONTHLY 1/10 - 6/10	240.00			
JOSEPH ANTOZZI 9033 W. SAHARA LAS VEGAS, NV 89117	MONTHLY 1/10 - 6/10	240.00			
KENNETH TRUMAN 3993 HOWARD HUGHES SQ LAS VEGAS, NV 89109	MONTHLY 1/10 - 6/10	108.00			
THOMAS L. WEBB 2251 N. RAMPART 197 LAS VEGAS, NV 89128	3/20 & 5/5	480.00			

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**CAMPAIGN CONTRIBUTIONS**

Report Period # 1

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DAVID B. BIANCHI P.O. Box 10358 RENO, NV 89510	MONTHLY 6/10-6/10	240.00			
EDWARD HENDRICKS P.O. Box 3077 RENO, NV 89505	MONTHLY 1/10-6/10	201.60			
GREG W. JACOBS P.O. Box 3077 RENO, NV 89505	MONTHLY 1/10-6/10	100.80			
MARILYN LENTIS 321 W. WINDIE #106 CARSON CITY, NV 89703	6/20	400.00			
HAWLEY MACLEAN 1325 AIRMOTIVE #390 RENO, NV 89502	MONTHLY 1/10-6/10	504.00			
ROBERT MORALES 6170 RIDGEVIEW #A RENO, NV 89509	MONTHLY 1/10-6/10	240.00			
DONNA SAAREM 5441 NIETZKE #130 RENO, NV 89511	3/21	1,000.00			
NICHOLAS STASIC 9475 DOUBLER B-21 RENO, NV 89511	MONTHLY 1/10-6/10	504.00			

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**CAMPAIGN EXPENSES**

Report Period # /

NAIFA NEVADA

Name (print)

Office (if applicable)

District (if applicable)

**Expense Categories**

<b>CATEGORIES</b>	<b>CODE</b>
Office expenses	<b>A</b>
Expenses related to volunteers	<b>B</b>
Expenses related to travel	<b>C</b>
Expenses related to advertising	<b>D</b>
Expenses related to paid staff	<b>E</b>
Expenses related to consultants	<b>F</b>
Expenses related to polling	<b>G</b>
Expenses related to special events	<b>H</b>
** Goods and services provided in kind for which money would otherwise have been paid	<b>I</b>
Other miscellaneous expenses	<b>J</b>

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

